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# Quartets for Men

GOSPEL SONGS NEGRO SPIRITUALS SECULAR SONGS

Compiled and Arranged by
Daniel Protheroe, Mus. Doc.,
and
J. N. Rodeheaver

#### PRICES

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# Preface

The superiority of this book lies in the number and variety of selections and in their quality, and arrangements. There are many new and singable Gospel songs which have a message and a few choice secular numbers. The selections have been chosen with the co-operation of several recognized leaders of singing among men.

Many of the arrangements have been made by Dr. Daniel Protheroe, who has taken deep personal interest in the work. He is one of the best qualified men in the world for arranging them, and they will be found attractive, with variety and melody in the parts, and full and pleasing harmony. He is one of the most efficient and constructive adjudicators in Musical Festivals, and for many years he has been conductor of the well-known volunteer choir of Central Church, Chicago. His services are in constant demand as leader of great choruses. We are fortunate in having his co-operation.

The helpful topical index has been prepared by Mr. LaMotte Wells.

We hope the book will encourage more singing among men. Your suggestive criticisms are solicited.

THE PUBLISHERS.

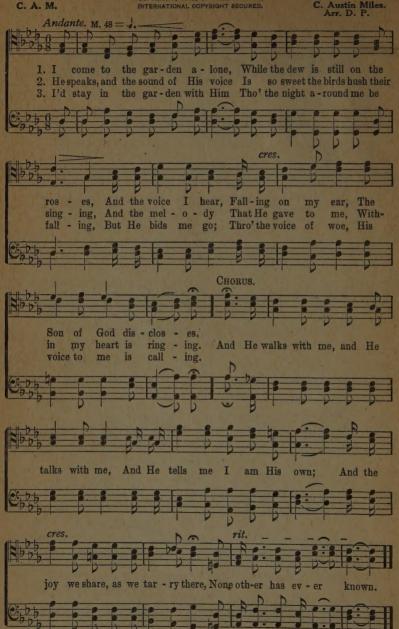
# Quartets for Men.



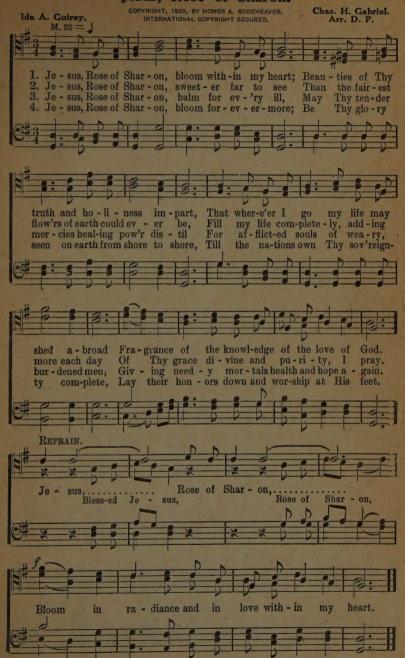
### In the Garden.

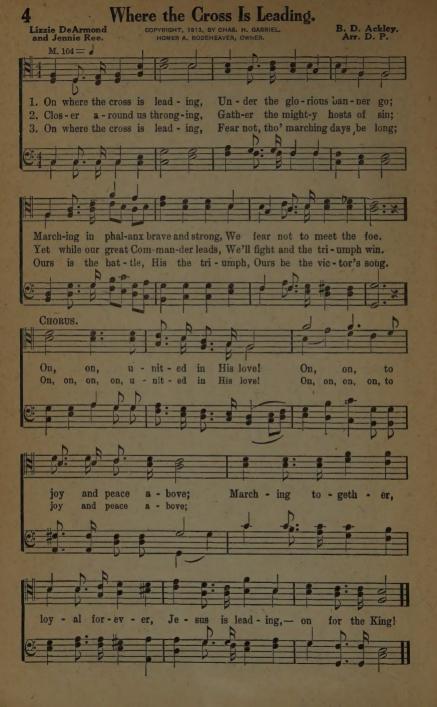
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C. Austin Miles. Arr. D. P.



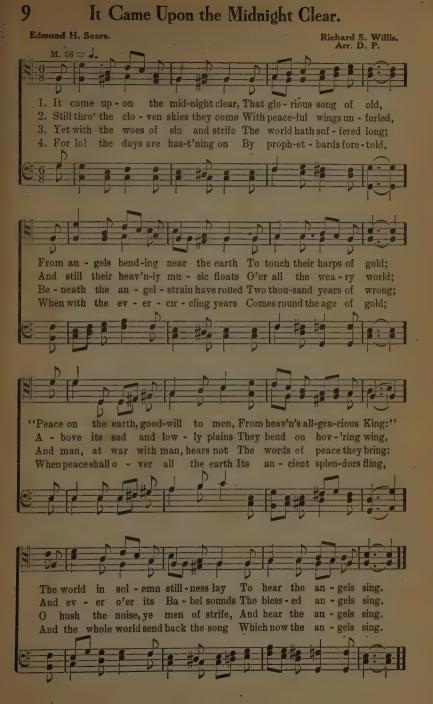
#### Jesus, Rose of Sharon.











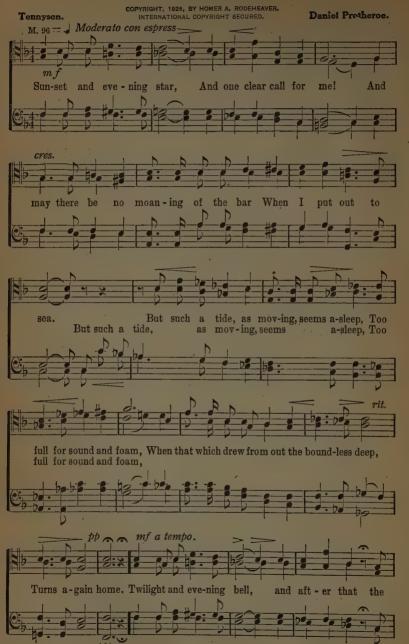
#### My Dream City.



#### My Dream City.

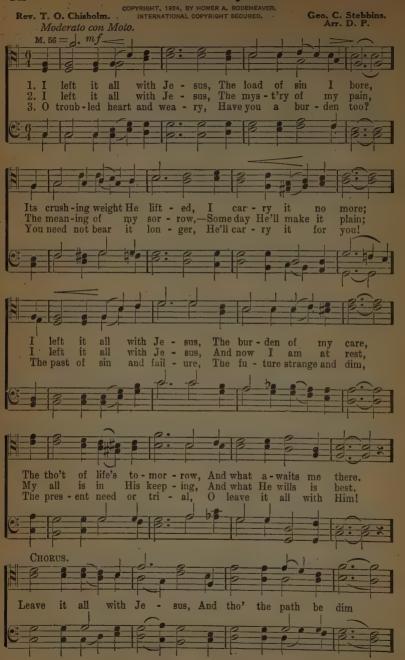


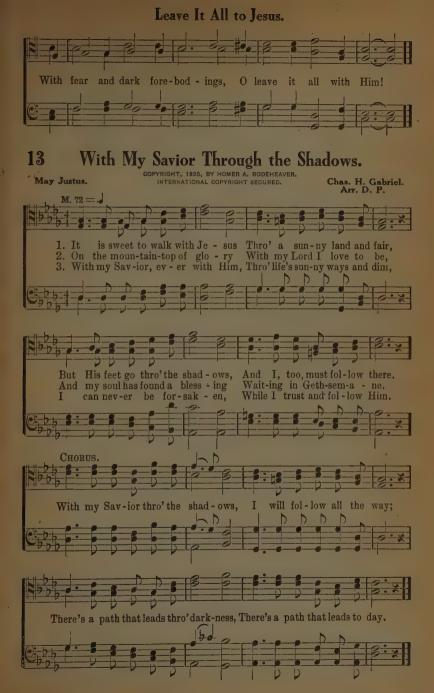
## Crossing the Bar.





### Leave It All to Jesus.







ev - er may be - tide,

Have

faith, and lo!

the wa

#### Go Forward.



16

Watch in the Garden With Jesus. COPYRIGHT, 1925, BY HOMER A. RODEHEAVER.
INTERNATIONAL COPYRIGHT SECURED. Chas. H. Gabriel. Arr. D. P. E. C. Baird. M. 80 = 1. If mist and dark-ness be-cloud life's day, Watch in the gar-den with Him; 2. If you are troub-led with doubt and fear, Watch in the gar-den with Him; 3. If you are bur-dened with grief and pain, Watch in the gar-den with Him; 4. Tho' cold and dark be Geth-sem-a - ne. Watch in the gar-den with Him: For gloom and shad-ow will flee a - way, Watch in the gar-den with Him. For clouds will rift and the sky will clear, Watch in the gar-den with Him. For thro' your tears you shall smile a - gain, Watch in the gar-den with Him. The sun will shine out from Cal-va -ry, Watch in the gar-den with Him. CHORUS. Watch for an hour with Je - sus, Watch in the gar-den with Him; in Watch the gar-den with Him: blessings He'll share, He'll banish your care; Watch in the gar-den with Je - sus.

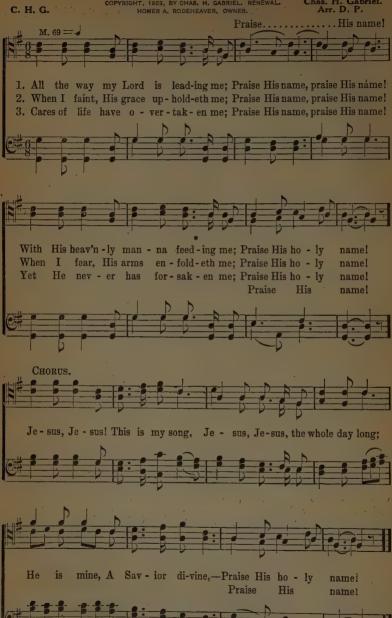


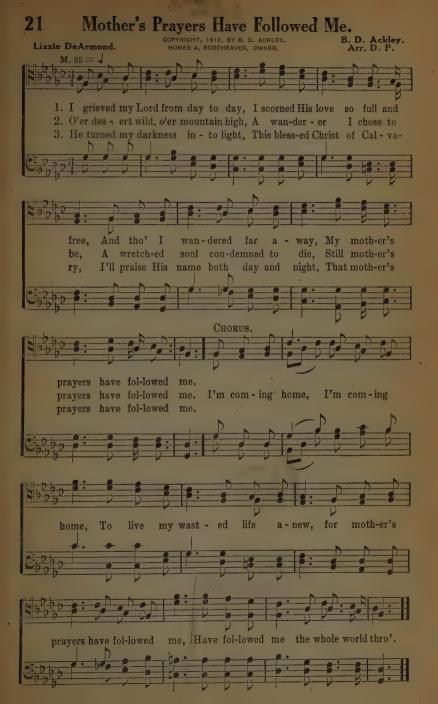


#### Praise His Name.

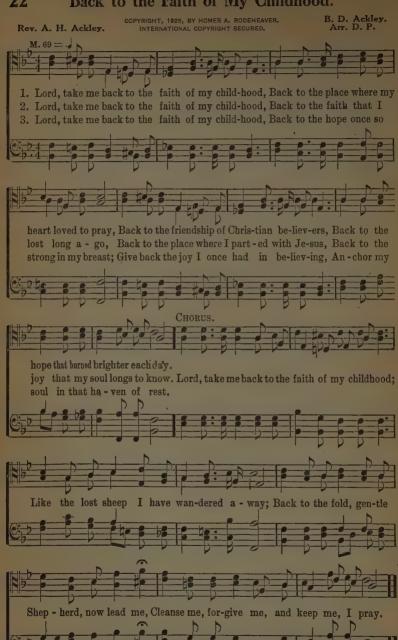
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Chas. H. Gabriel. Arr. D. P.

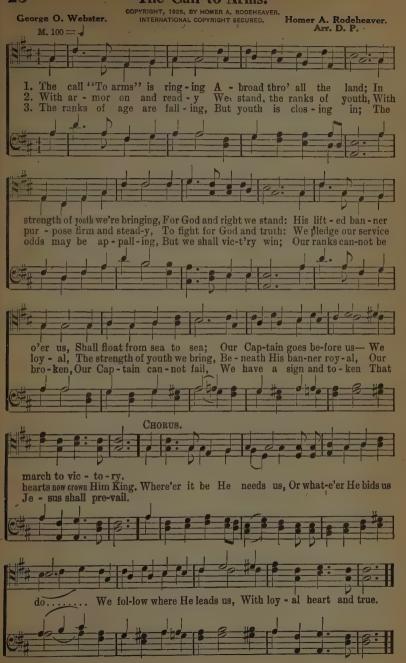




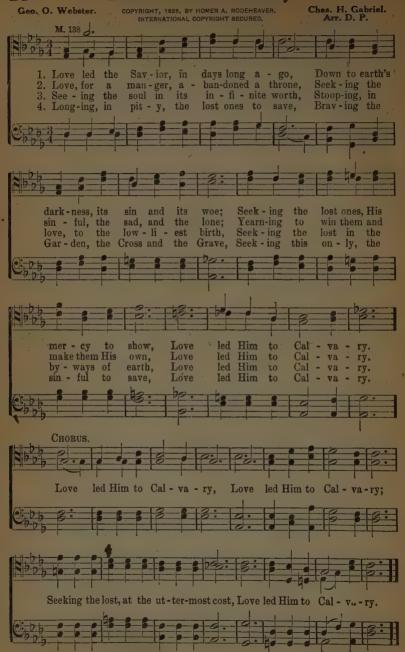
Back to the Faith of My Childhood.



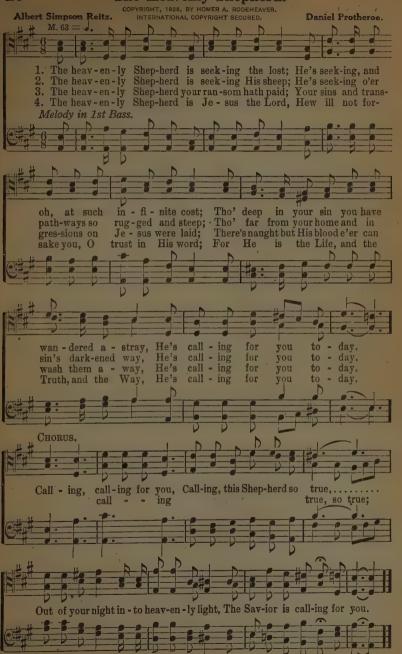
#### The Call to Arms.

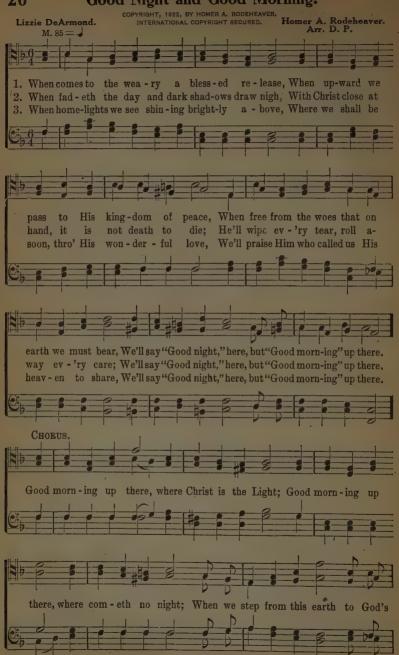


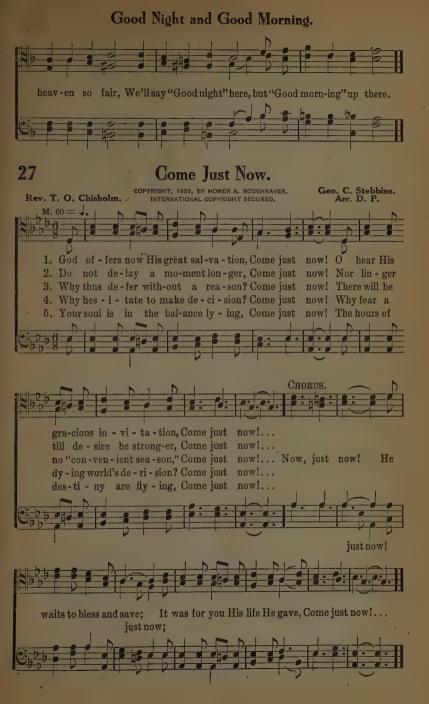
#### Love Led Him to Calvary.



The Heavenly Shepherd.







#### The Same Old Way.

W. T. M.

COPYRIGHT, 1910, BY CHAS. H. GABRIEL. HOMER A. RODEHEAVER, OWNER. Arr. D. P.



- 1. We are trav'ling home by the good old way, By the way our fa thers trod;
- 2. We at times will chance where the roadways cross, There 'tis Sa-tan will de lay,
- 3. Man-y stop to look for a bet ter way, And are swallowed up in night,
- 4. 'Twas my father's way, 'twas my mother's way, And 'twill be the way for me!
- 5. Oh, how glad am I there is just one way, It is nar-row, but 'tis straight;





We will join them there in the land of day, And for-ev - er reign with God. But we heed the words of the still small voice, Say-ing, "Keep the nar-row way." While the faith-ful few, by their stead-y trend, En - ter thro' the gates of light. When my journey's done, and my crown is won, By the same old way 'twill be. Tho' it leads up - hill, we mount upward still, Tow'rd the heav'nly, pearly gate.





'Tis the same old way, the same old way, There is just one road to Je - sus,-





By the way of the cross of Cal - va-ry! We must travel the same old way.



## Somebody Cares.

COPYRIGHT, 1910, BY HOMER A. RODEHEAVER.

Fannie Edna Stafford.

Homer A. Rodeheaver.



- 1. Some-bod-y knows when your heart aches, And ev-'ry-thing seems to go wrong;
- 2. Some-bod-y knows when you're tempted, And your mind grows dizzy and dim;
- 3. Some-bod-y loves you when wea ry; \( \sigma \) Some-bod-y loves you when strong;





Some-bod - y knows when the shad - ows Need chasing a-way with a song: Some-bod - y cares when you're weakest, And far-thest a - way from Him; Al - ways is wait - ing to help you, He watch-es you - one of the throng





Tired, dis-cour-aged and blue; Some-bod - y knows when you're lone - ly, You are not lost from His sight; Some-bod - v grieves when you've fall - en, Need-ing His friend-ship so ho - ly, Need-ing His watch-care so true;



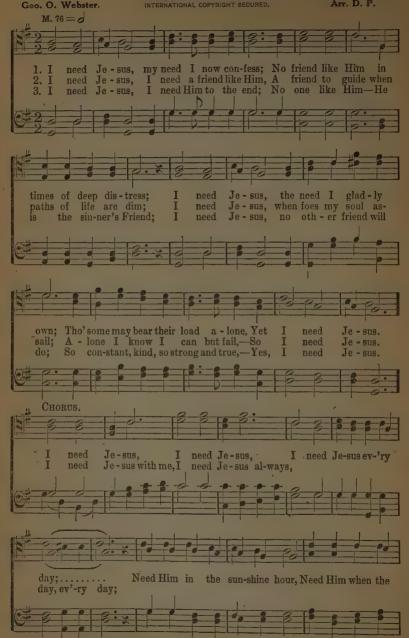


Some-bod - y wants you to know Him, And know that He dearly loves you. Some-bod - y waits for your com-ing, And He'll drive the gloom from your night. His name? We call His name Je - sus; He loves ev - 'ry one, He loves you.



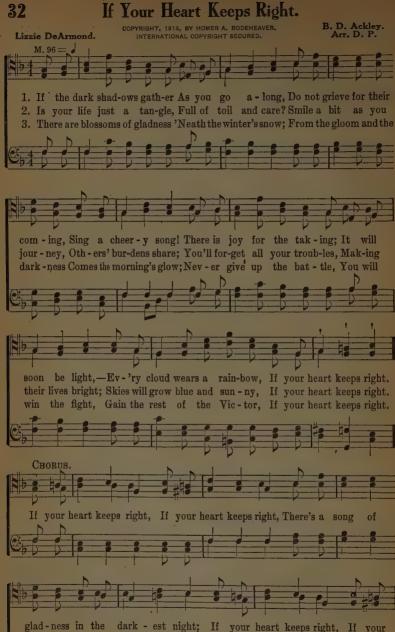
### I Need Jesus.

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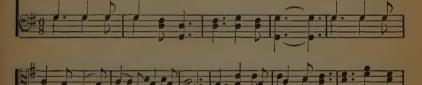


#### I Need Jesus.

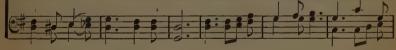


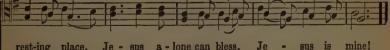






ten-der tie, Je - sus is mine! Dark is the wil-der-ness, Earth has no ev - er stay, Je - sus is mine! Per-ish-ing things of clay, Born but for dawning bright, Je - sus is mine! All that my soul has tried Left but a ter - ni - ty, Je - sus is mine! Welcome, O loved and blest, Welcome, sweet





rest-ing place, Je - sus a - lone can bless, sus mine! Pass from my heart a - way; Je is one brief day, sus mine! dis - mal void, Je - sus has sat - is - fied; Jе 9118 Wel-come, my Sav-ior's breast; Je is mine! scenes of rest, sus



B. D. Ackley. Arr. D. P.

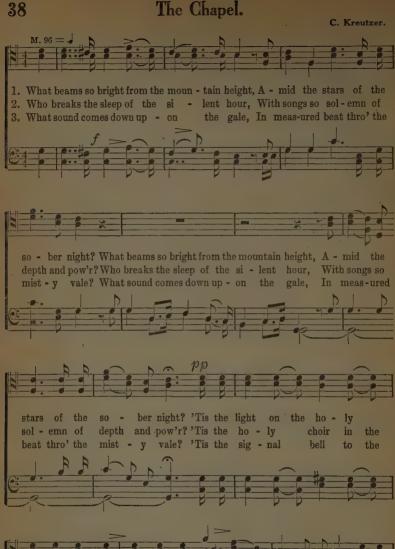


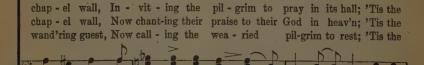
#### Tell What the Lord Hath Done.



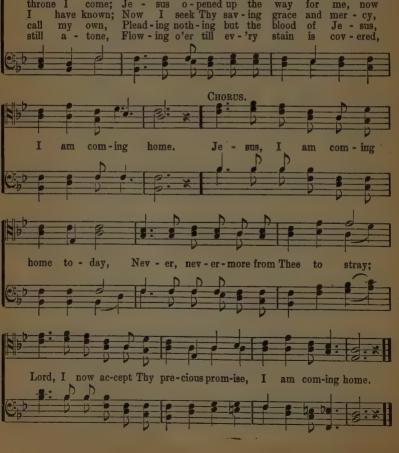


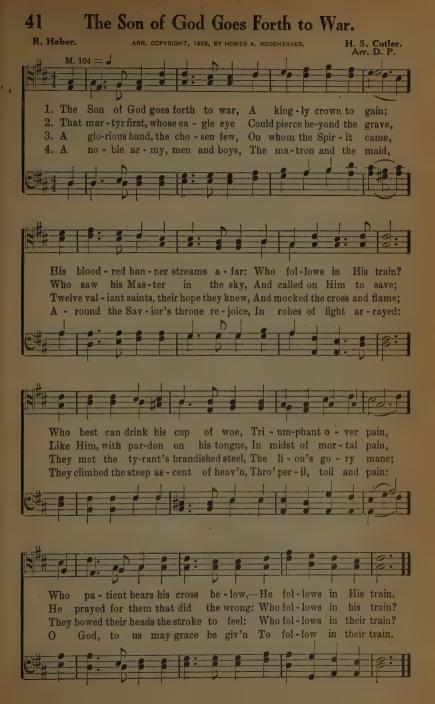
Let Jesus Come Into Your Heart. COPYRIGHT, 1893, BY H. L. GILMOUR. USED BY PERMISSION. Mrs. C. H. Morris. C. H. M. Arr. D. P. M. 66 == you are tired of the load of your sin. Let 'tis for pu - ri - ty now that you Let Je - sus come 3. If there's a tem-pest your voice can - not still. Let Je - sus come you would join the glad song of the blest, Let Je - sus come If you de - sire a new life to in - to your heart;.... be - gin, heart;.... Fountains for cleans-ing are flow-ing near by, in - to your heart;.... If there's a void this world nev - er can in - to your heart;.... If you would en - ter the man-sions of vour CHORUS. 1-3. Just Let come in - to your heart. now your Let sus to vour heart. Je in - to heart. sus come your your 4. Just Let sus in heart. now come my Just now, throw doubt-ings give o'er, Just now re - ject Him no more, doubt-ings are o'er, Just now, re - ject-ing no more, Just now, I 20 your the door; Let Je - sus come in - to heart. pen the door, And Je - sus comes in - to my heart. pen



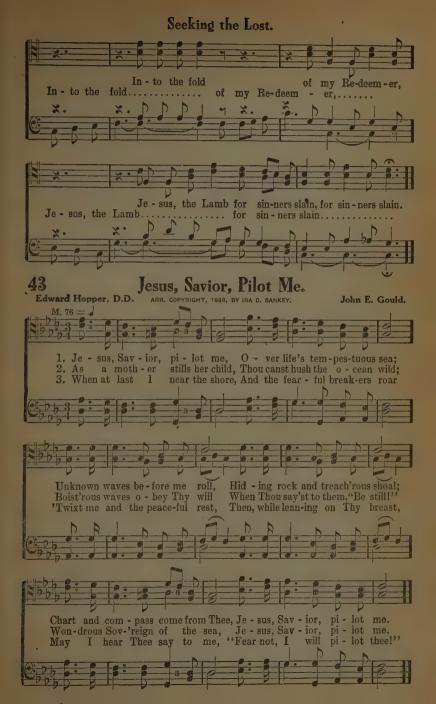








Seeking the Lost. W. A. Ogden. Arr. D. P. W. A. O. USED BY PERMISSION OF MRS. W. A. OGDEN. M.72 = 1.en - treat - ing 1. Seek-ing lost, yes, kind - ly Wan - der - ers Souls that are 2. Seek-ing the lost, and point-ing to Je - sus Fol - low - ing would go on mis - sions of mer - cy. "Come un - to Me," His mes - sage rethe moun-tains a - stray: weak and hearts that are sore; Lead - ing them forth in ways of sal-Christ from day un - to day; Cheer-ing the faint, and rais - ing the peat - ing, Words of the Mas ter speak - ing to day. va - tion. Show - ing the life er fall - en, Point - ing Je - sus. Way. CHORUS. Go-ing a - far up - on the moun-tain. Go-ing a - far.. up - on the moun Bring-ing the wan-d'rer back a-gain, back a-gain, d'rer back a - gain, ... Bring-ing the wan



# Somebody Needs Us.

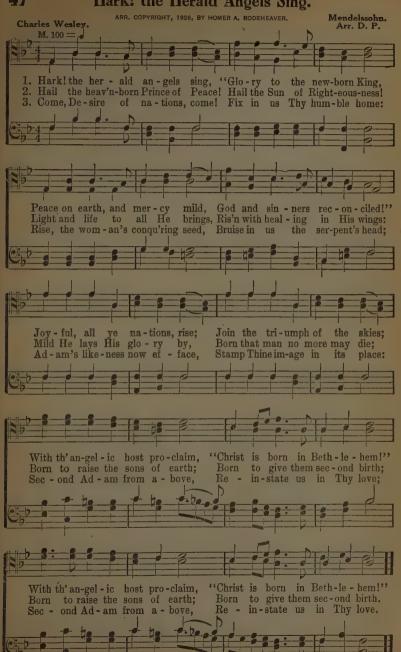


## Hide Me, Lord, in Thy Pavilion!

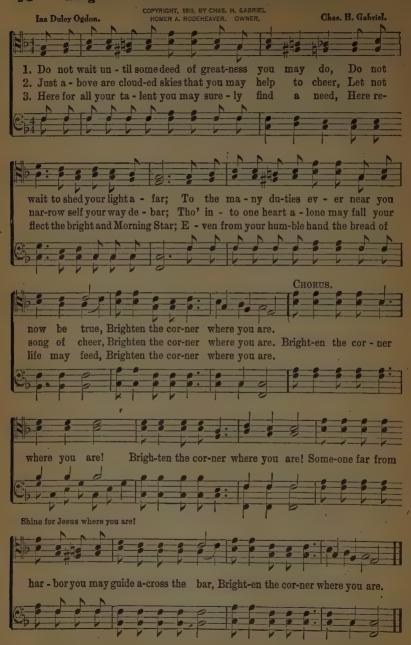
ARR. COPYRIGHT, 1926, BY HOMER A. RODEHEAVER. Rev. Frank W. Gunsaulus, D.D. R. H. Pritchard. M. 96 = 1. Hide me, Lord, in Thy pa - vil - ion! From proud men Thy serv-ant hide; 2. Hide me, Lord, in Thy pa - vil - ion! From men's tongues Thy servant hide; 3. Hide me, Lord, in Thy pa - vil - ion! From the glare of noon - day hide: In Thy tab - er - na - cle's se - cret Let my soul by grace a - bide. Still their strife and my con - fu - sion In love's calm and might - y And from fear of cloud and dark-ness With Thine hand of mer - cy When my cords are strained to breaking, And my cur-tains riv - en When a - cross my hush of won - der Falls the ter - ror of the flood. in safe - ty, Thou shalt hov-er where I When I may not go stav: my tent, and in Thy cov - ert Keep me from the tempest's war. Stretch Thy love—a tent with cur - tains Set for ev - er-last - ing good. length, in Thee pa - vil - ioned, I shall tent on Love's Highway.

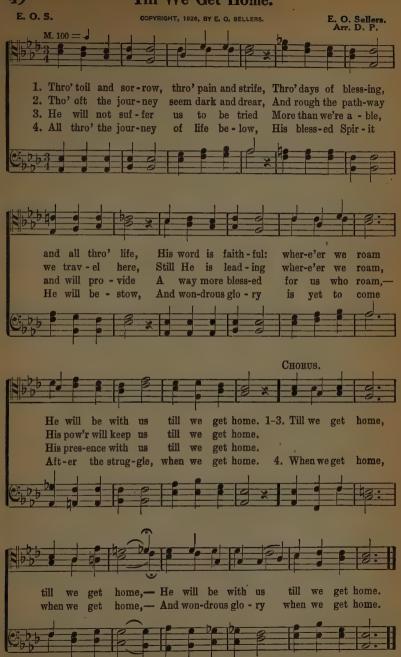


# Hark! the Herald Angels Sing.



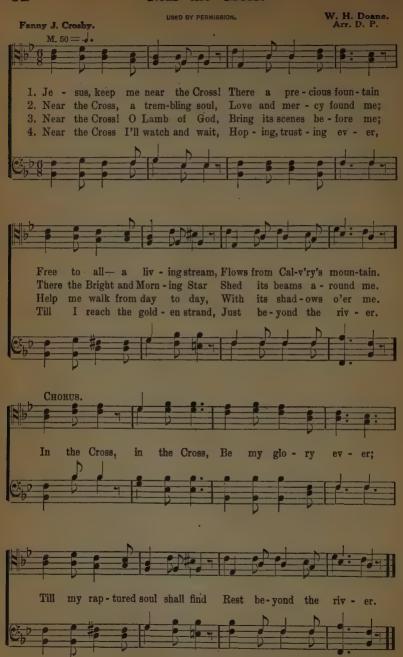
# 48 Brighten the Corner Where You Are.

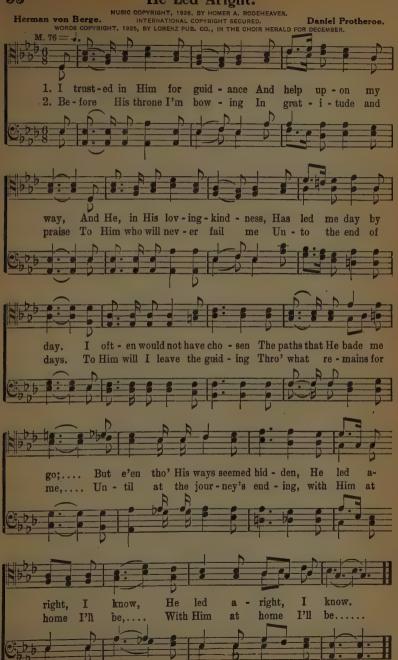




## My Lord and I.

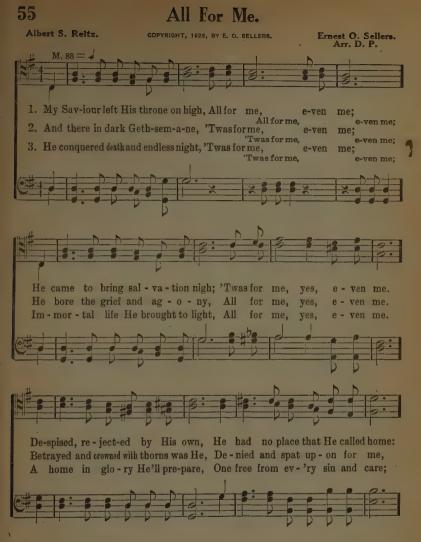


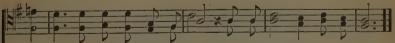




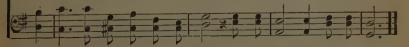
### Will You Come?



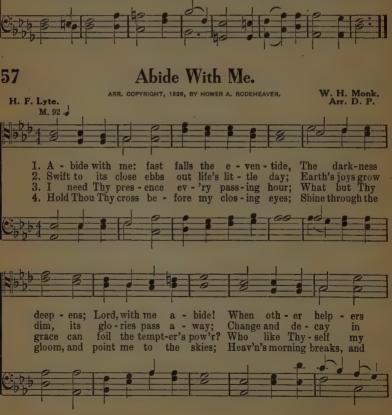




In sor - row oft He walked a - lone, All for me, yes, e - ven me. Re-viled and nailed up - on the tree, All for me, yes, all for me. A crown of life a - waits me there, 'Tis for me, yes, e - ven me.



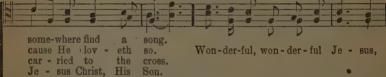
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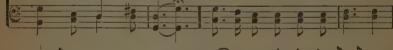


#### Abide With Me.



Wonderful Jesus. Ernest O. Sellers. COPYRIGHT, 1921, BY ERNEST O. SELLERS. Arr. D. P. Annie B. Russell. M. 50 = 🐠 There There is nev day drear is 80 heav - y, There is There is 80 nev er bur - den. There is nev - er a There is or care sin - ner, There is There is guilt - v nev - er long, But the soul that is trust - ing But that Je - sus will But that Je - sus in weight of woe, help to car ry loss, love will light grief or But that God can in wan - d'ring one, mer - cy par - don CHORUS. a song. 80.

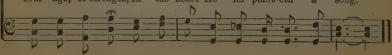




In the heart He im-plant-eth song: A song of de - liv'rance, of



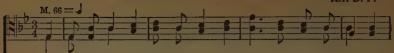
cour - age, of strength, In the heart He im - plant-eth song.



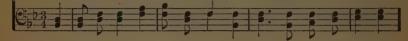


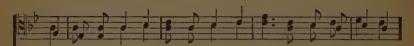
ARR. COPYRIGHT, 1926, BY HOMER A. RODEHEAVER.

Geo. F. Root. Arr. D. P.



- 1. My days are glid-ing swift-ly by, And I, a pil-grim stran-ger,
- 2. We'll gird our loins, my breth-ren dear, Our heav'n-ly home dis cern -ing;
- 3. Should coming days be cold and dark, We need not cease our sing-ing;
- 4. Let sor-row's rud est tem-pest blow, Each chord on earth to sev er,



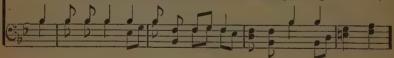


Would not de-tain them as they fly, These hours of toil and dan-ger. Our ab-sent Lord has left us word, Let ev-'ry lamp be burn-ing. That per-fect rest naught can mo-lest, Where gold-en harps are ring-ing. Our King says "Come!" and there's our home, For-ev-er, and for-ev-er.





For now we stand on Jordan's strand, Our friends are pass - ing o - ver;

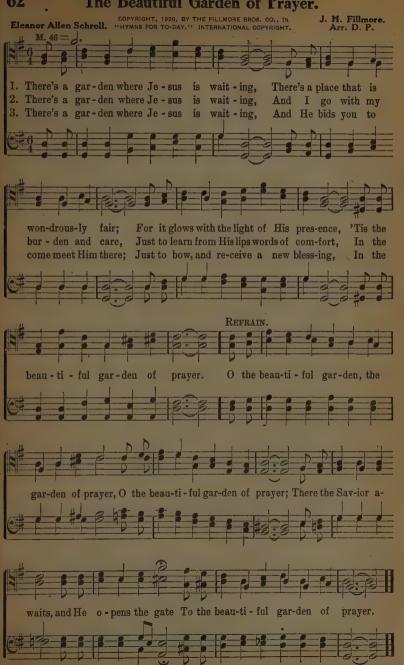




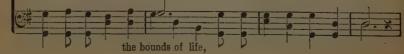
And just be-fore, the shin-ing shore We may al-most dis - cov - er.



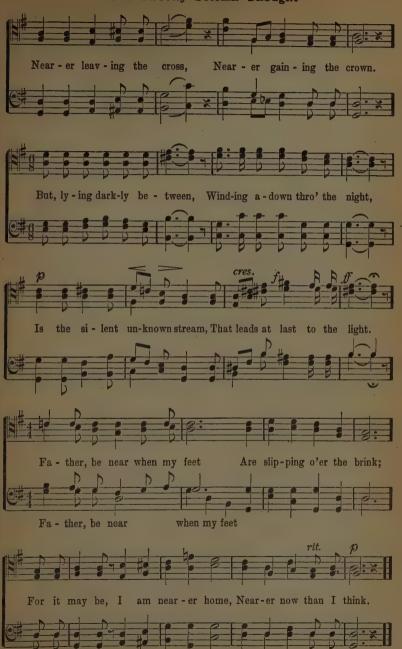
The Beautiful Garden of Prayer.

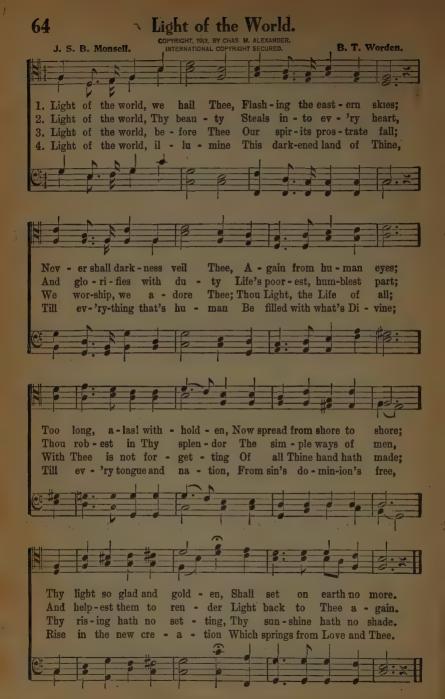


Near - er the bounds of life, Where we lay our bur-dens down;



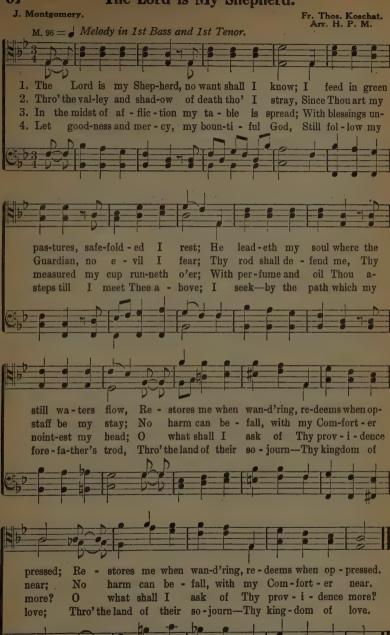
#### One Sweetly Solemn Thought







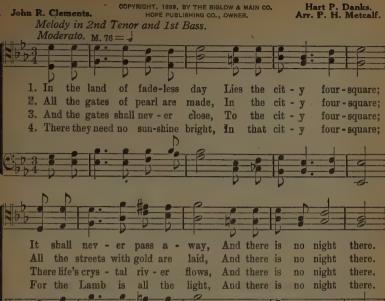
## The Lord is My Shepherd.

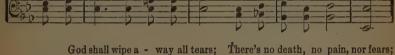


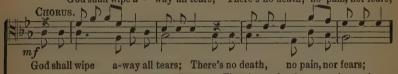






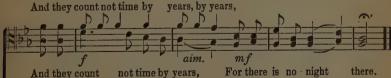




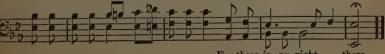


God shall wipe a - way all tears; There's no death, no pain, nor fears;





And they count And they count not time by years, by years, For there is no night there.



For there is no night

there.

## When I See the King.



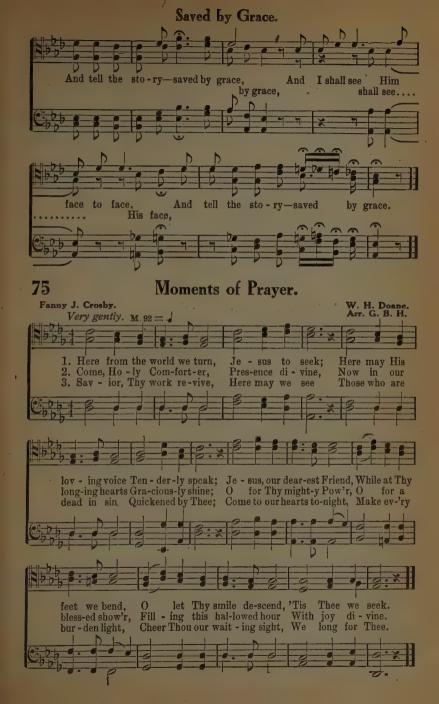
## Saved by Grace.

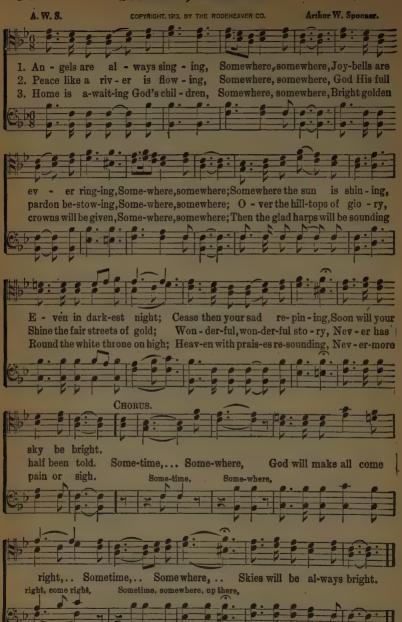
#### (Arranged for and sung by the Amphion Quartet.)

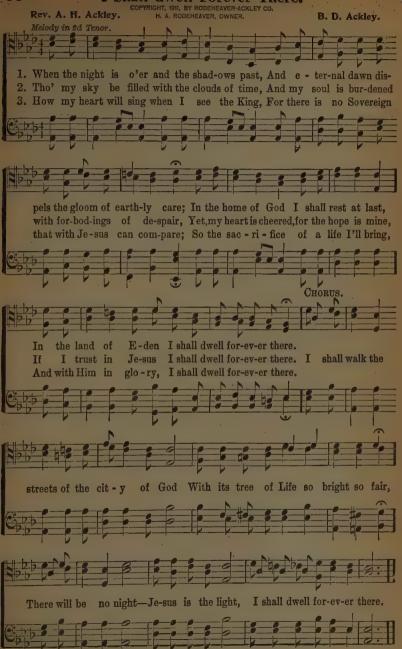


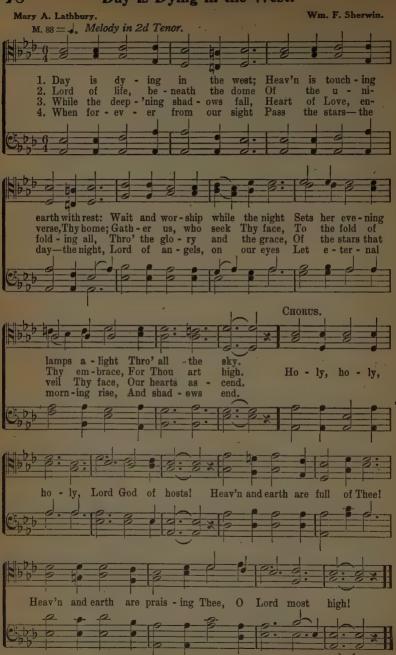
And I shall see

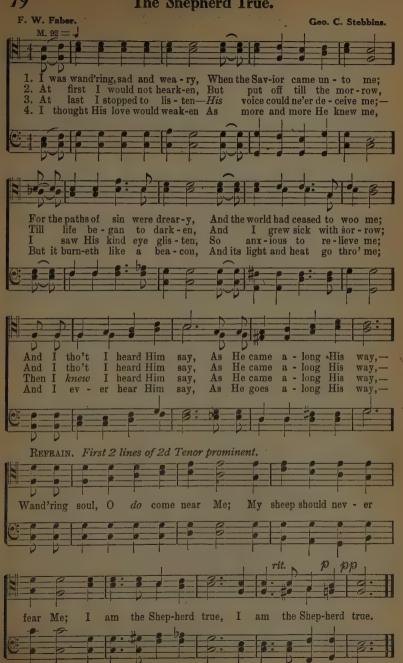
Him face to face.







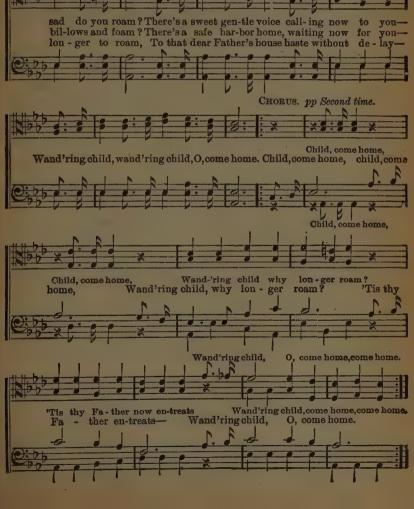




## My Guiding Star.

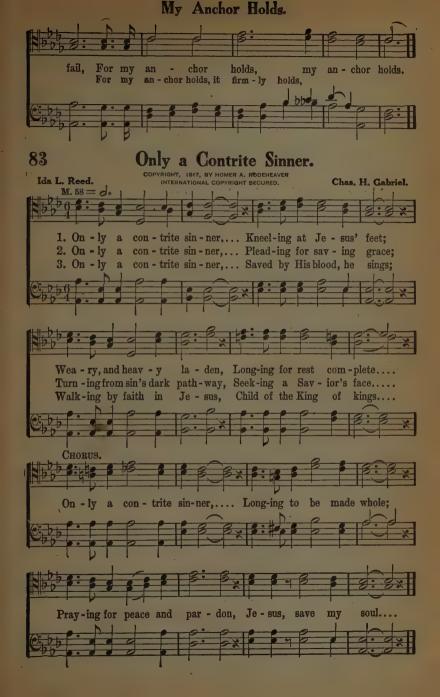


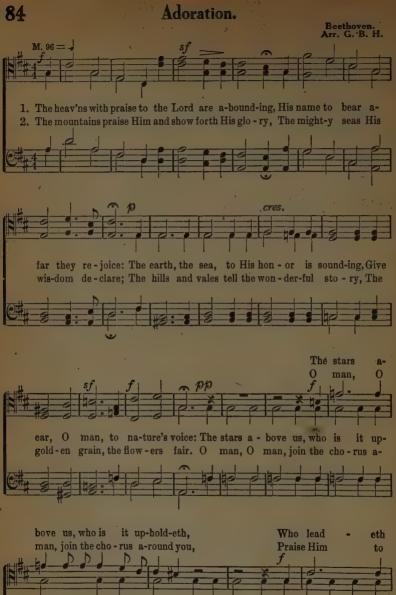
Wandering Child, O Come Home. COPYRIGHT, 1914, BY HOMER A. RODEHEAVER. Kem G. Bottorf. INTERNATIONAL COPYRIGHT SECURED. Kem G. Bottorf. 1 1. Have you wandered a-way from your Father's care, Heav-y heart-ed and your frail bark a-drift on life's rag - ing sea, Are you tossed on its is plead-ing to-day, heed His gen - tle voice, As He bids you no do you roam? There's a sweet gen-tle voice call-ing now bil-lows and foam? There's a safe har-bor home, waiting now lon - ger to roam, To that dear Father's house haste without for voude - lav CHORUS. pp Second time. Child, come home. Wand'ring child, wand'ring child, O, come home. Child, come home, child, come Child, come home, Wand-'ring child why

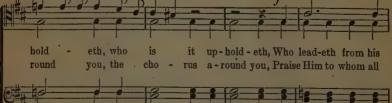


## My Anchor Holds.









#### Adoration.

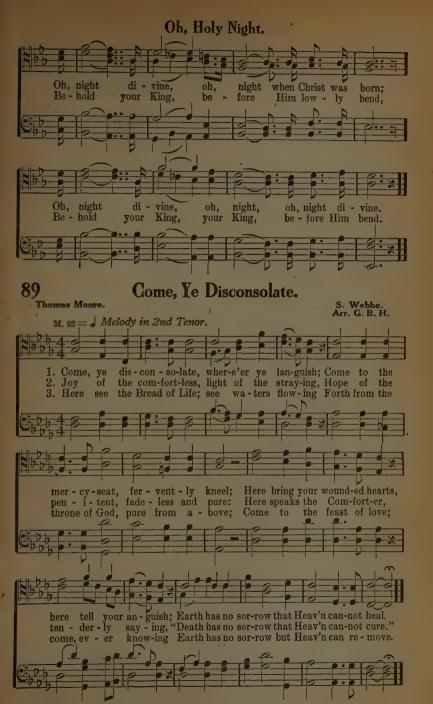


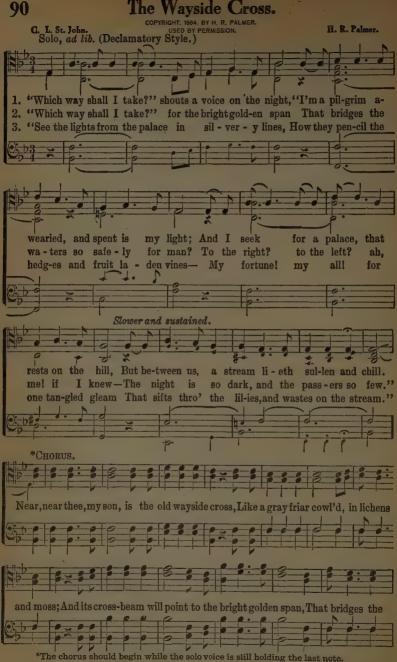


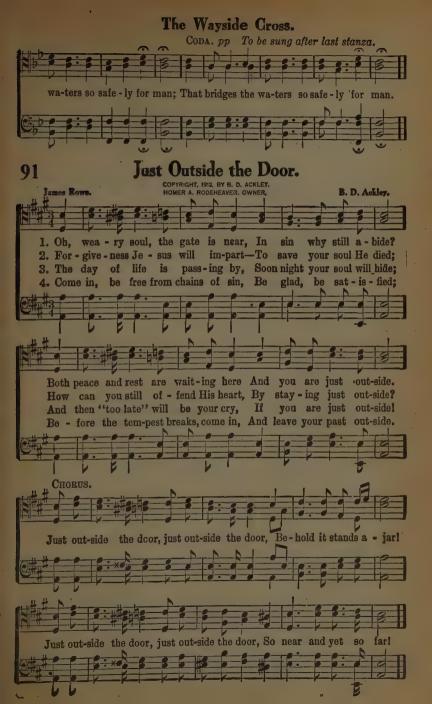
### God Made My Heart.

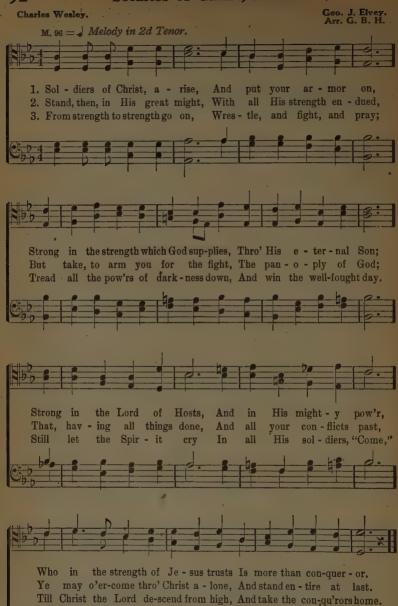


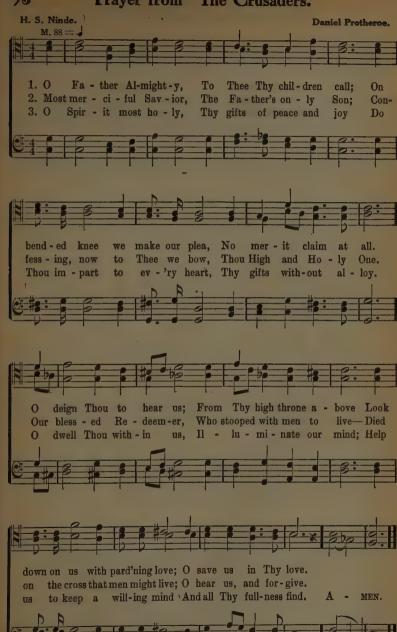


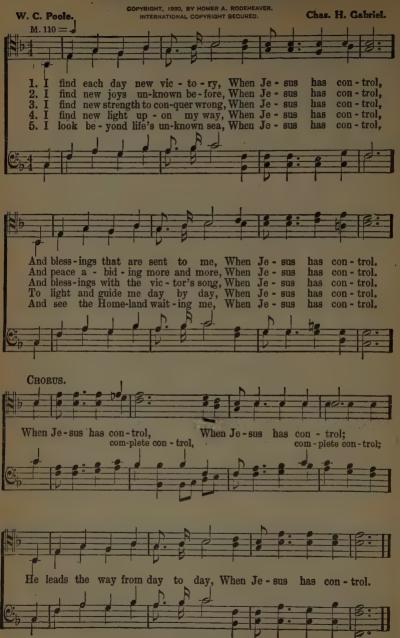




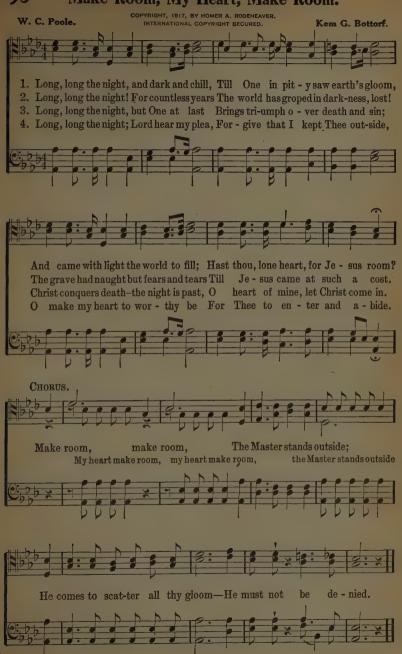






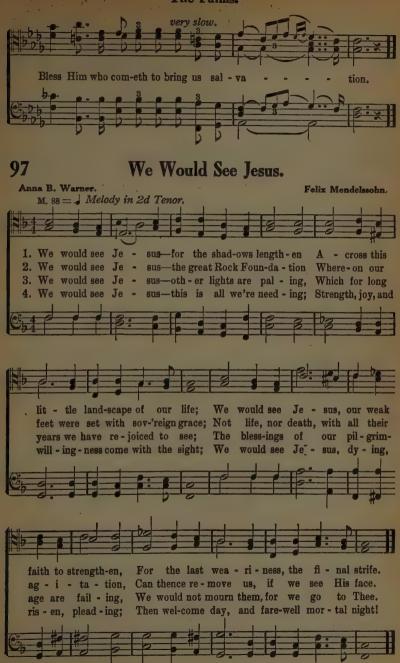


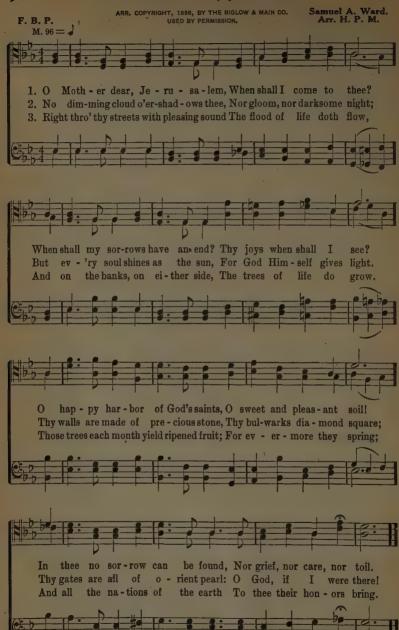
# Make Room, My Heart, Make Room.





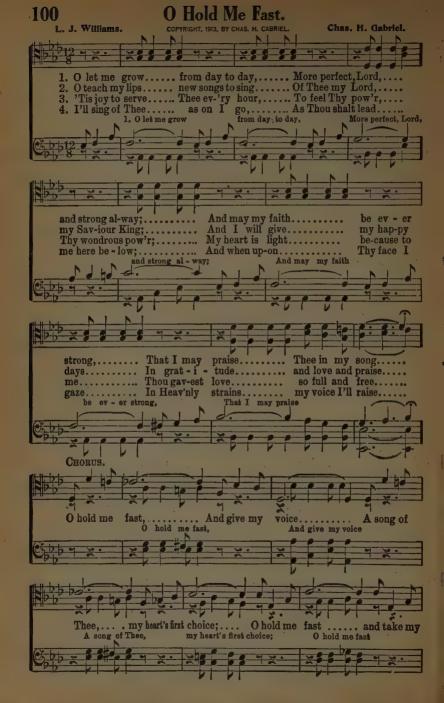
### The Palms.

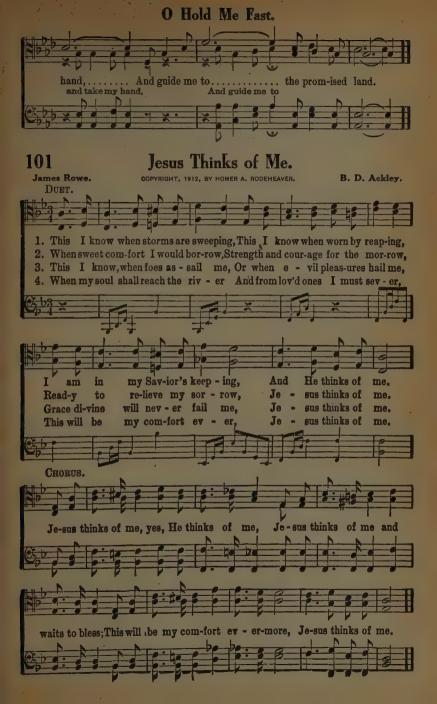


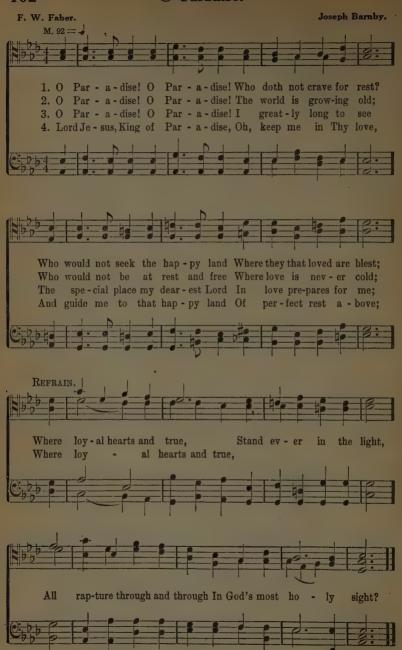


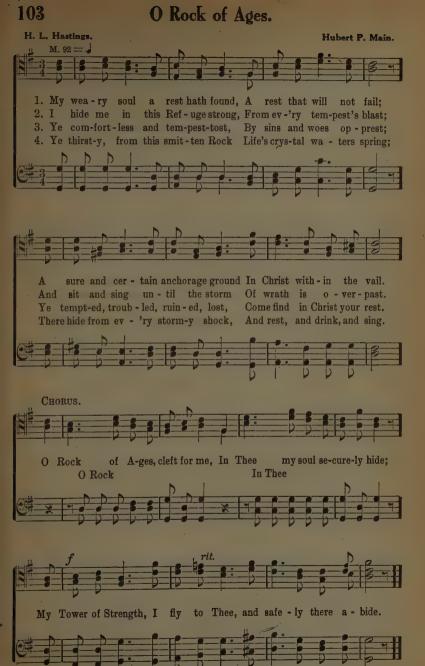
## Take Time to be Holy.





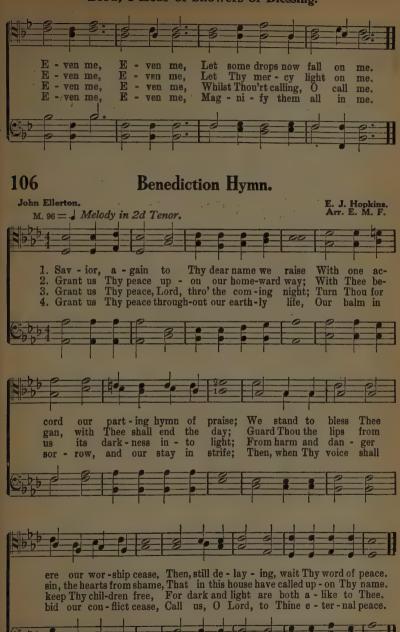




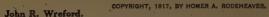




## Lord, I Hear of Showers of Blessing.



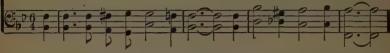
### The Land We Love.

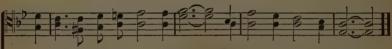


H. A. Henry.



- 1. Lord, while for all man-kind we pray,
- 2. O guard our shores from ev-'ry foe;
- 3. U nite us in the sa cred love 4. Lord of the na-tions, thus to Thee
- Of ev 'ry clime and coast,
- With peace our bor ders bless, Of knowl-edge, truth, and Thee;
- Our coun-try we com-mend;



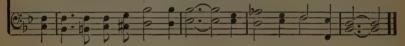


O hear us for our na-tive land, Our cit-ies with pros-per-i-ty, And let our hills and val-leys shout Be Thou her Ref-uge and her Trust, The land we love the most.

Our fields with plen-teous-ness.

The songs of lib - er - ty.

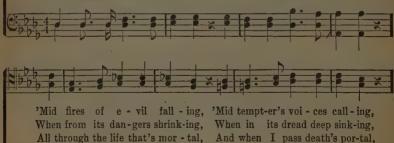
Her ev - er - last - ing Friend.

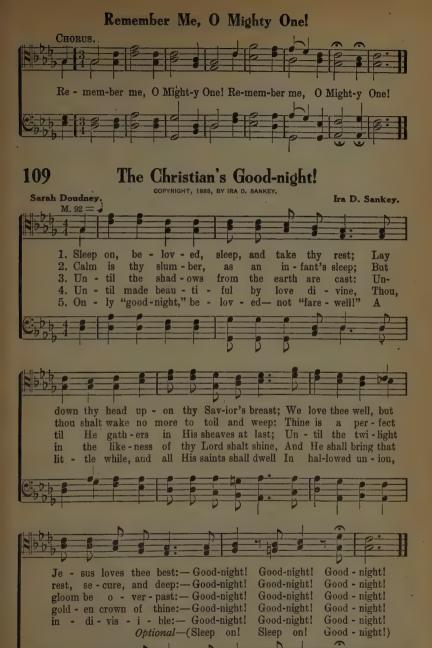


## 108 Remember Me, O Mighty One.

Anon.
M. 96 = J

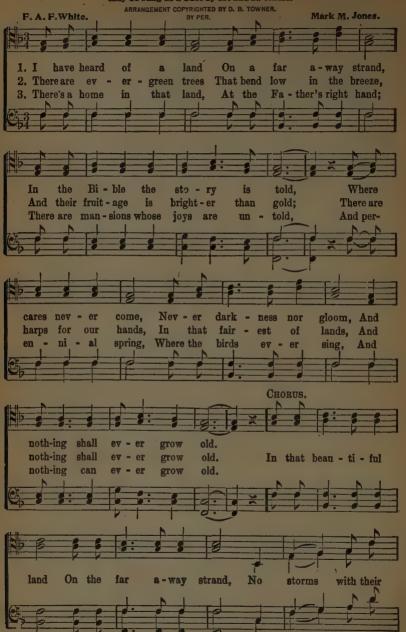
- 1. When storms a-round are sweep-ing, When lone my watch I'm keep-ing,
- 2. When walk ing on life's o cean, Con trol its rag ing mo tion;
- 3. When weight of sin op-press es, When dark de spair dis-tress es,

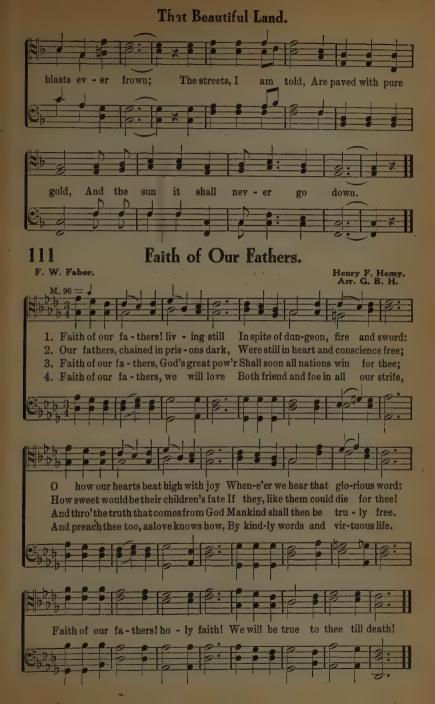


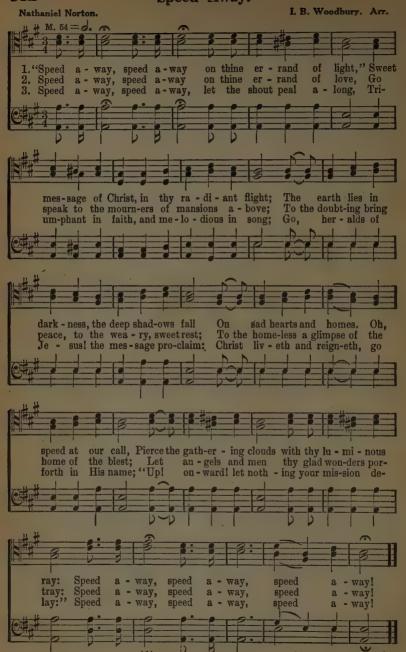


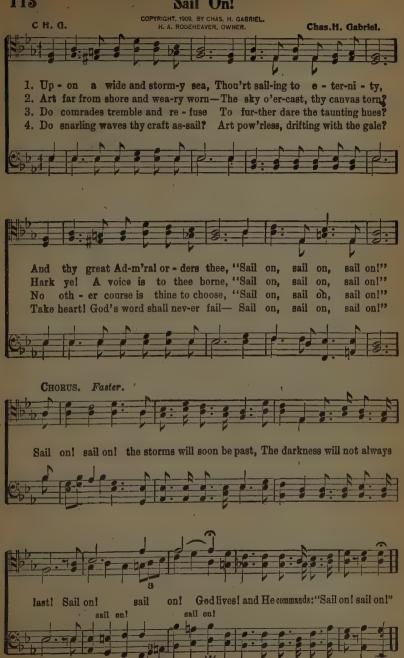
## That Beautiful Land.

May be sung as a duet by 1st and 2d tenors.



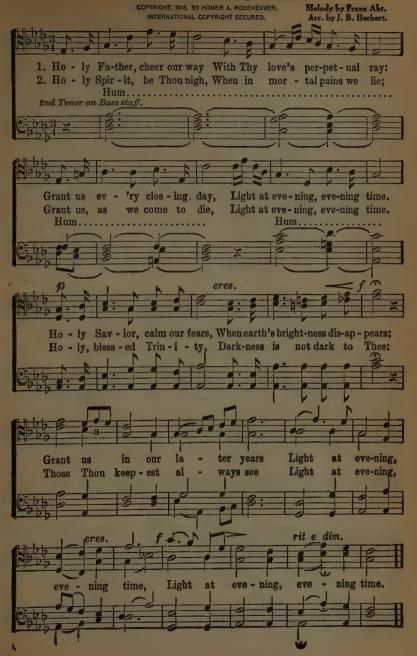






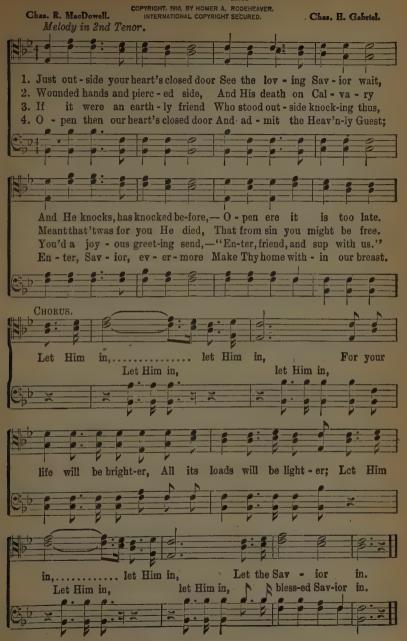
The above song recorded on RAINBOW RECORDS

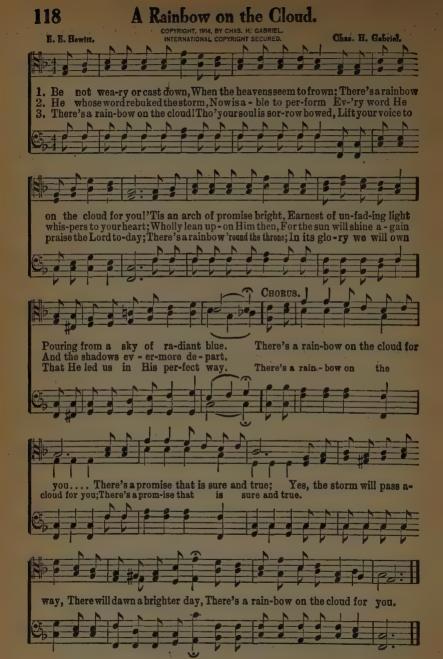
# Light at Evening Time.

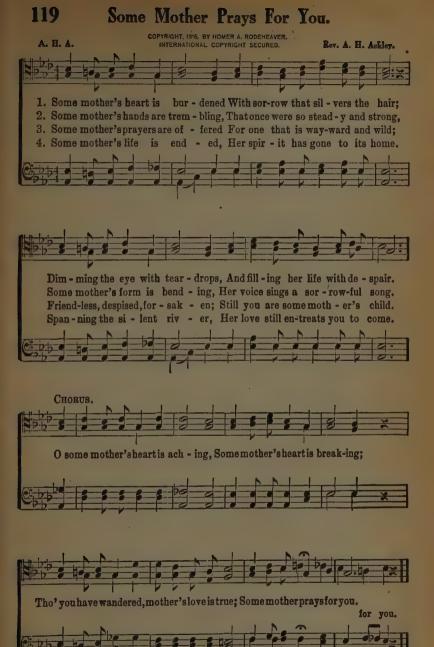




### Let Him In.







## Jesus, Savior.

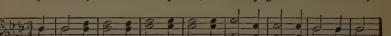
M. J. C.

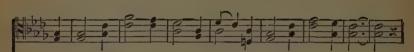
COPYRIGHT, 1912, BY RODEHEAVER-ACKLEY CO.

Mable Johnston Camp.

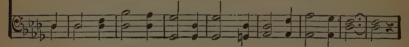


- 1. Be hold the Man of Gal-i-lee, Thorn-crown'd He hangs up-on the tree;
- 2. See how His flesh by nails is torn, Each wound the mark of hate and scorn;
- 3. The veil is rent, dark grow the skies, "Tis finished!" loud the Saviour cries;
  4. O. Sav-iour, when I view Thy cross. All earth-ly gain I count but loss;

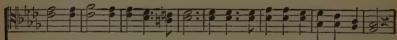




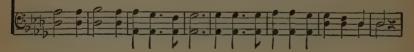
Know-ing the depths of ag - o - ny To save me from my sins. Yet free - ly shame and death is borne To save me from my sins. And heav'n it - self weeps as He dies To save me from my sins. Take Thou my heart, purge out the dross, And save me from my sins.

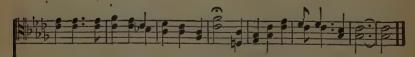


CHORUS.

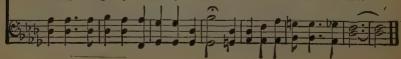


Je - sus, Sav-iour, O, what a name! Je-sus, to-day and for-ev-er the same!



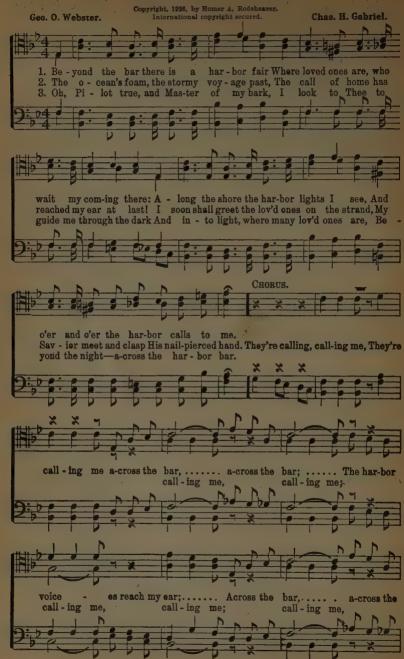


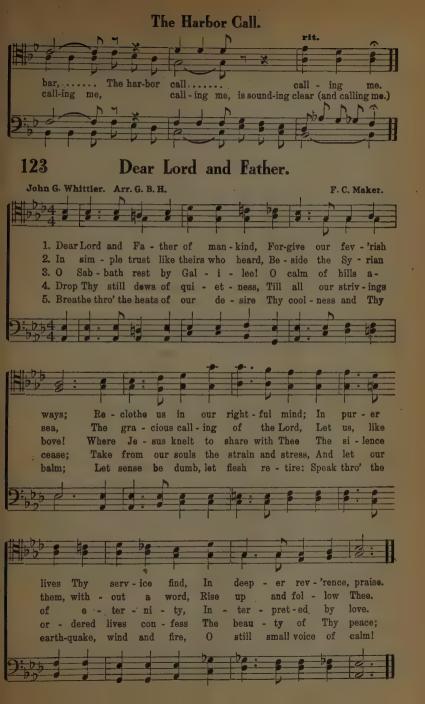
Je-sus, the glo-ry of heaven, who came To die for a sin-ner like me!



The Old Rugged Cross. COPYRIGHT, 1919, BY GEO. BENNARD. HOMER A. RODEHEAVER, OWNER. Rev. Geo. Bennard. Arr. by Edwin H. Forkel. G. B. W. 116 = 1 hill far a-way stood an old rug-ged cross, The 2. Oh, that old rug-ged cross, so de-spised by the world, Has a won-drous at-3. In the old rug-ged cross, stained with blood so divine, A won - drous To the old rug-ged cross I will ev - er be true. Its shame and resuf-f'ring and shame, And I love that old cross where the Dear-est and Best For the dear Lamb of God left His glo - ry a - bove, trac - tion for me; see: For 'twas on that old cross Je - sus suf-fered and died, Then He'll call me some day to my home far a - way, proach gladly bear; CHORUS. For a world of lost sin-ners was slain. So I'll cher-ish the cross, the bear it to dark Cal-va-ry. par-don and sanc-ti-fy me. share. So I'll cher-ish the old rug-ged Where His glo-ry for - ev - er I'll old rug-ged cross, Till my trophies at last I lay down; I will cling to the cross,.... old rug-ged cross, ..... And ex-change it some day for crown. the old rug-ged cross,

## The Harbor Call.

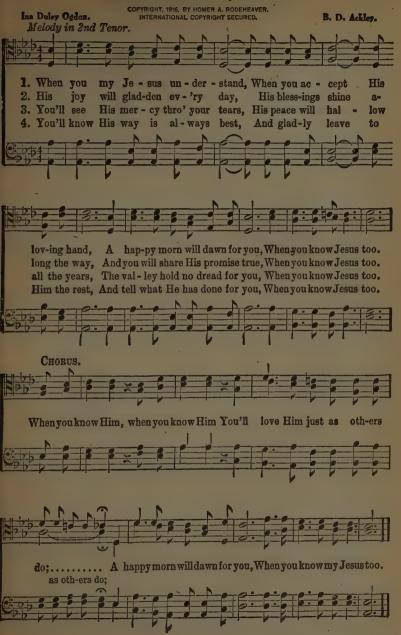






<sup>\*</sup>The baritone part, being the melody, should be decidedly prominent, the other voices singing as an accompaniment, very subdued,

## When You Know Jesus Too.



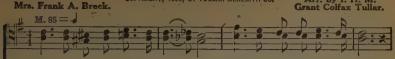
# I Love Thy Word.

#### MALE VOICES.

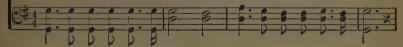


### Shall I Crucify Him?

COPYRIGHT, 1900, BY TULLAR-MEREDITH CO.

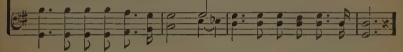


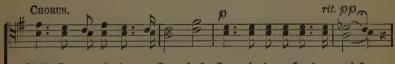
- 1. Shall I cru ci fy my Sav ior, When for me He bore such loss?
- 2. Are temp-ta-tions so al lur ing? Do earth pleasures so en thrall
- 3. 'Twas my sins that cru ci fied Him-Shall they cru ci fy Him yet?
- 4. Oh, the kind-ly hands of Je sus, Pour ing bless-ings on all men!





Shall I put to shame my Say - ior? Can I nail Him to the cross? That I can-not love my Sav - ior Well e-nough to leave them all? Black-est day of name-less an - guish, Can my thankless soul for - get? Bleed-ing, nail-scarred hands of Je - sus! Can I nail them once a - gain?





Shall I cru - ci - fy my Sav - ior? Cru - ci - fy my Lord a - gain?

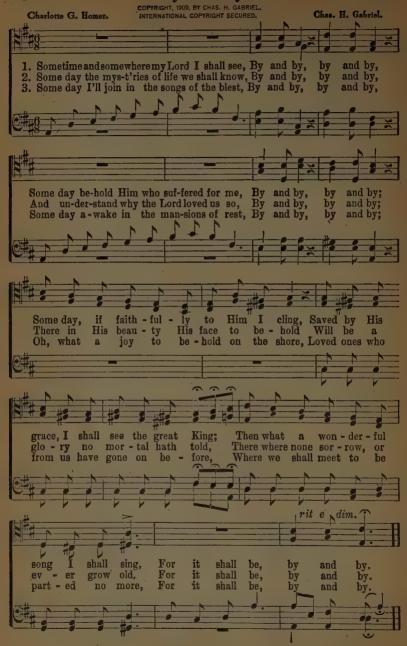




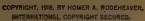
Him! Shall I cru-ci-fy Once! oh, once! I cru - ci - fied



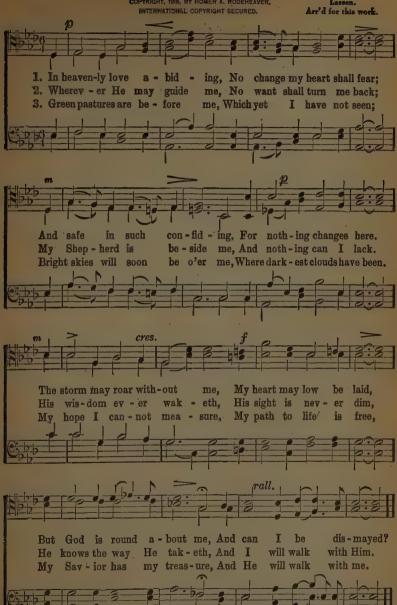




# In Heavenly Love.

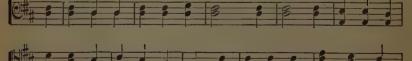


Lasson.





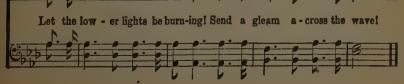




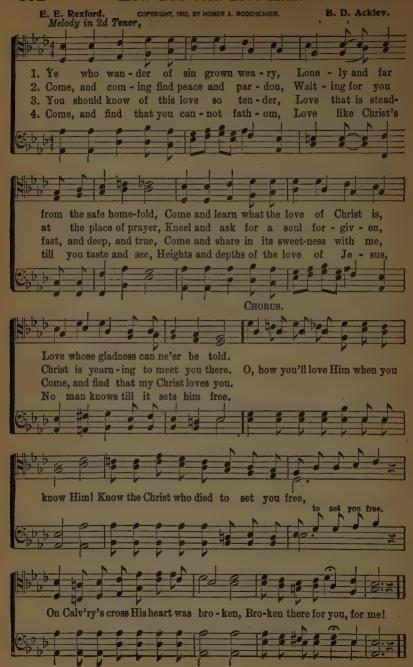
for me;

### The Hand That Was Wounded.





### How You Will Love Him!



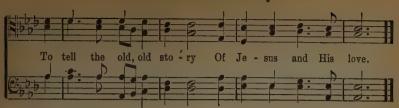
## There is Glory in My Soul.\*



\*Melody in 2nd Tenor should be prominent. May be sung as a Duet by Tenors.



### I Love to Tell the Story.

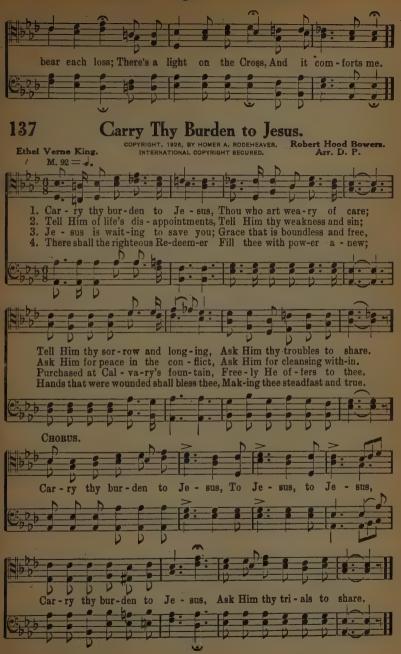


# 135 I Heard the Voice of Jesus Say.

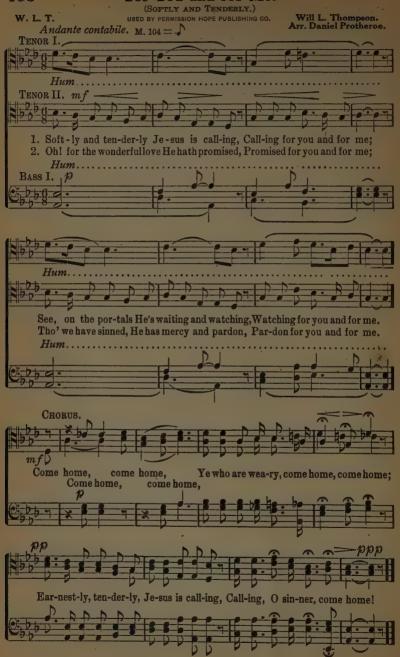


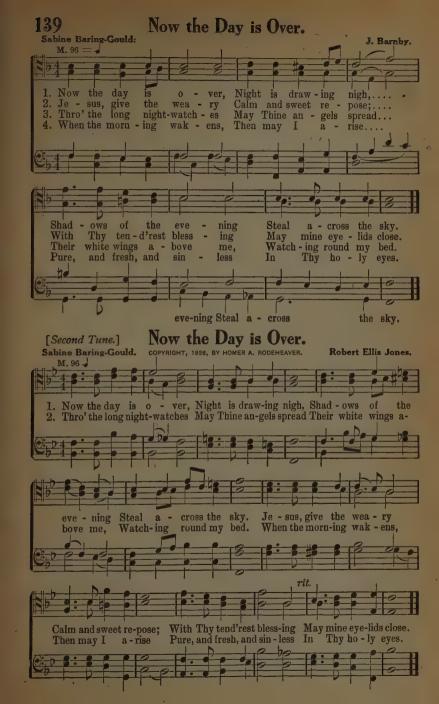


## There's a Light On the Cross.



## For You and for Me.



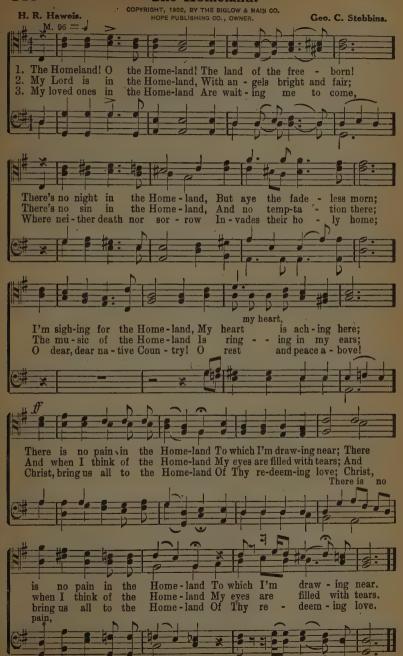






Ye Must be Born Again. 142 USED BY PER. OF HOPE PUBLISHING CO. Geo. C. Stebbins, arr. Rev. W. T. Sleeper. M. 120 -Je - sus by - er once came un - to at - tend to word chil - dren of men, now that glo - ri ve who would en - ter And in heav - en thy heart yearns to And dear ask Him the way to sal - va - tion and light; The Mas - ter made ut - tered by Je - sus, the Lord; And let not this ran-somed the song of the blest, The life ev - ergate may be wait - ing for thee; Then list to the sol - emn - lv sing with the ran-somed the song of the gate may be wait - ing an - swer, in words true and plain, "Ye must be born a - gain." message to you be in vain, "Ye must be born a - gain." last-ing if ye would ob-tain, "Ye must be born a - gain." note of this sol-emn re-frain, "Ye must be born a - gain." a - gain."..... be born a-gain." CHORUS. "Ye must be born a - gain,.... Ye must be born a - gain,... be born a-gain. be born a-gain, ver - i - ly, ver - i - ly say un - to thee, Ye must be born a - gain."... be born a-gain."

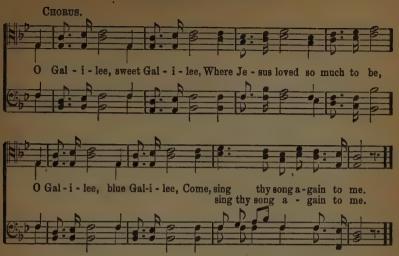
#### The Homeland!



#### Memories of Galilee.

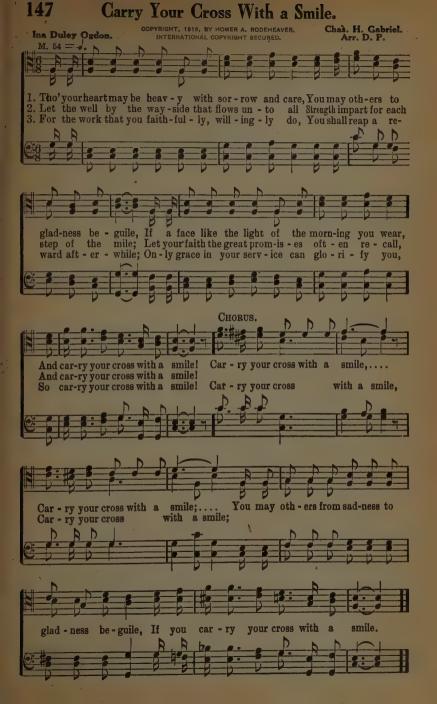


#### Memories of Galilee.



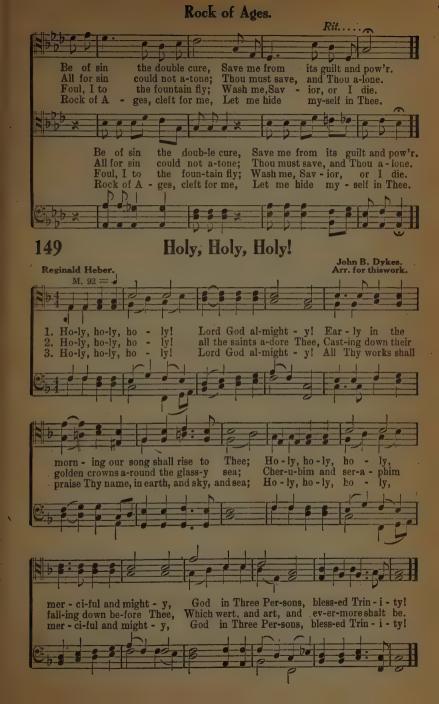






#### lock of Ages.



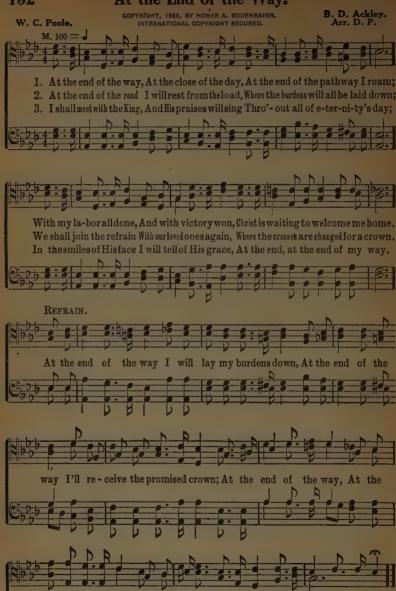


150 The Spacious Firmament On High.



#### He That Believeth.

COPYRIGHT, 1925, BY HOMER A. RODEHEAVER. INTERNATIONAL COPYRIGHT SECURED. Charlotte G. Homer. Chas. H. Gabriel. M. 100 = -1. But one door to life stands o - pen, One road lead - ing to that goal;
2. Trust not to an - oth - er en-trance, Fol - low no false proph-et's lead; 3. Tho' the path-way may be nar - row, Yet the skies are bright a - bove: Christ, the ris - en Sav - ior, left but One con-di - tion for soul-Shun the broad and flow-'ry high-way, And the Mas-ter's prom-ise And the cross we here may car - ry, Will be there a crown of heed-CHORUS. M. 126 = (Mark 16: 16.) He that be - liev - eth that be - liev and bap - tized, that be - liev ... that eth, He ..... that He that be - liev be - liev eth, He that bebap - tized. liev - eth and bap - tized shall be saved......saved. eth is and bap - tized shall be liev - eth and is



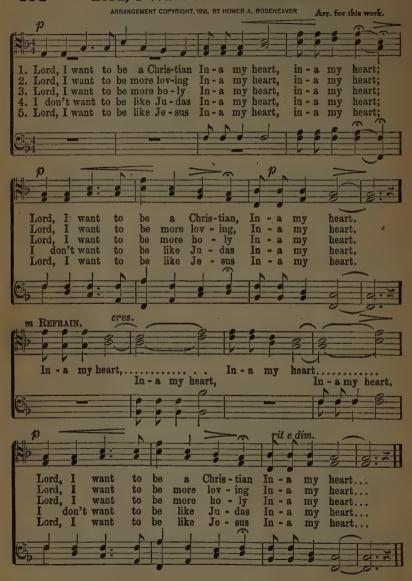
break-ing of the day-I'll see Je-sus, at the end of the way. (of the way.)



seek Thee Thou art good, To them that find Thee, All in all.
Thee the fountain head And thirst, our souls from Thee to fill.

# Degro Spirituals.

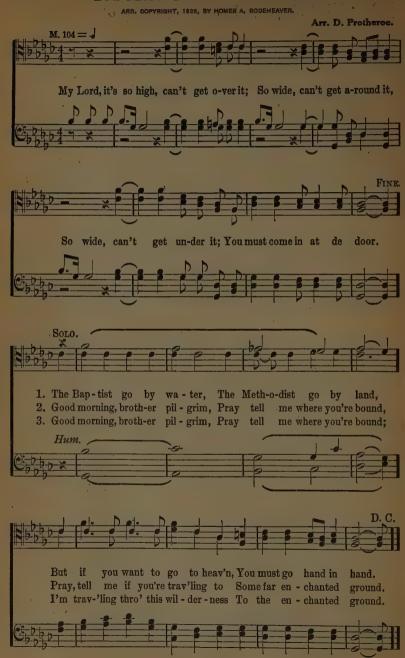
154 Lord, I Want to be a Christian.



### Listen to de Lambs.

(MALE VOICES.)







#### You Better Run.

(MALE VOICES.) COPYRIGHT, 1923, BY HOMER A. RODEHEAVER. INTERNATIONAL COPYRIGHT SECURED. Arr. by J. B. Herbert. SOLO. BARITONE. 1st and 2nd Tenor. God sent Jo-nah to de Ninevah land, He did'nt o-bey my Lord's com-mand;
 God called Moses to de moun-tain-top; Stamped His law on Mos - es' heart;
 Read 'bout Sam - son from his birth; He was de strong-est man' on earth; BARITONE. BASS. Hum. Wind blew the ship from shore to shore, The whale swallowed Jonah, and he was no more. Put His commandments in His mind; Said, "Mos-es, don't you leave my lambs be-hind." Lived a-way back in an-cient time, And killed bout a thou-sand Phil - is - time. Hum....CHORUS. run, He had to run, He had to run. run. run, run. He had to You bet-ter run. run. You bet-ter run. run. run. You bet-ter run. run, run for the cit - y ref - uge. He had to run. run for the cit - v of ref - uge, You bet - ter (Omit) frun. run.

159 Hush! Somebody's Calling My Name.

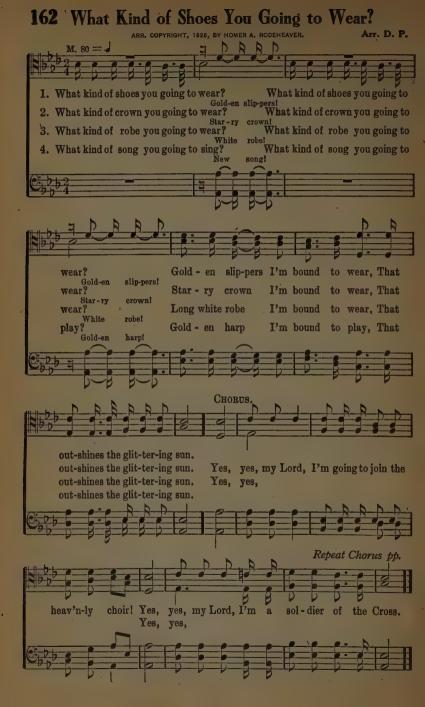


# 160 I Know the Lord's Laid His Hands on Me.



#### View De Land.



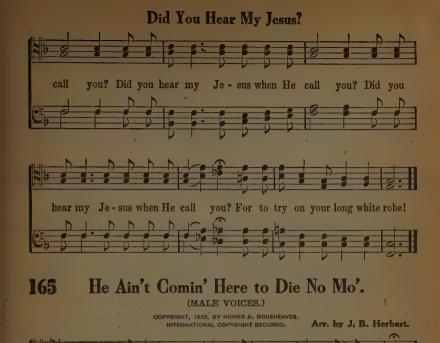


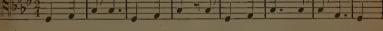


### Did You Hear My Jesus?

(MALE VOICES.)



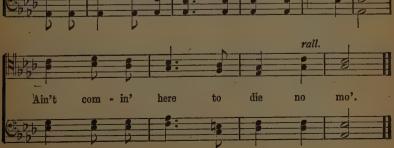




- 1. Vir gin Ma-ry had one Son, The cru el Jews, they had Him hung.
  2. Hal le lu jah to de Lamb, My Je sus died for ev-'ry man.
- 3. Died for you, He died for me, He died to set poor sin-ners free.



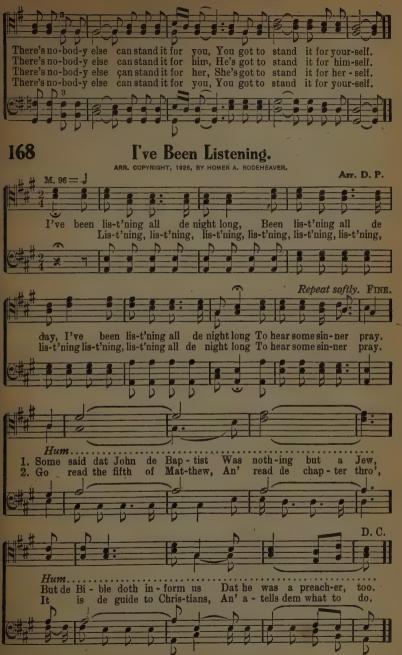
But He ain't com - in' here to die no mo',......
no mo',



# 166 Were You There When They Crucified My Lord?



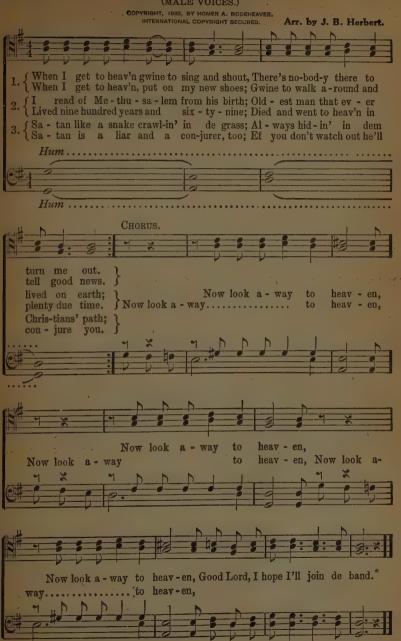
# You Got to Stand a Test.



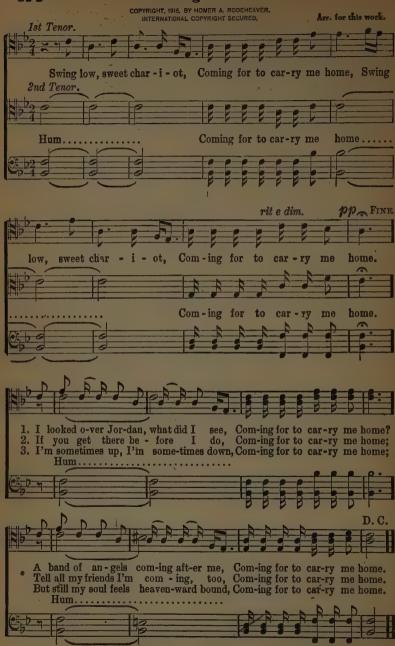


# Look Away to Heaven.

(MALE VOICES.)

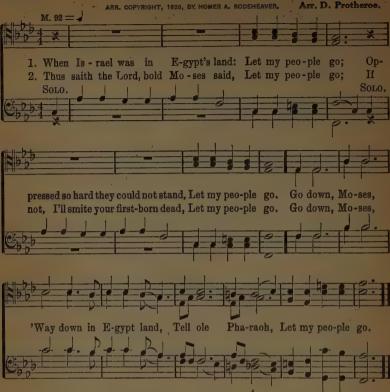


## Swing Low.



# 172 The Angels In Heaven Have Changed My Name. ARR. COPYRIGHT, 1928, BY HOMER A. RODEHEAVER. Arr. by D, Protheroe.





- 3 No more shall they in bondage toil, Let them come out with Egypt's spoil.
- 4 When Israel out of Egypt came, And left the proud oppressive land.
- 5 O. 'twas a dark and dismal night, When Moses led the Israelites.
- 6 'Twas good old Moses, and Aaron, too, 'Twas they that led the armies through.
- 7 The Lord told Moses what to do, To lead the children of Israel through.
- 8 O come along, Moses, you'll not get lost, Stretch out your rod and come across.
- 9 As Israel stood by the water side, At the command of God it did divide.
- 10 When they had reached the other shore, 18 We need not always weep and moan, They sang the song of triumph o'er.

- 11 Pharaoh said he would go across, But Pharaoh and his host were lost.
- 12 O Moses, the clouds shall clear the way, A fire by night, a shade by day.
- 13 You'll not get lost in the wilderness. With a lighted candle in your breast.
- 14 Jordan shall stand up like a wall. And the walls of Jericho shall fall.
- 15 Your foes shall not before you stand. And you'll possess fair Canaan's land.
- 16 'Twas just about in harvest-time, When Joshua led his host divine.
- 17 O let us all from bondage flee. And let us all in Christ be free.
- And wear these slavery chains forlorn.

### Goin' to Shout All Over God's Heaven.

(MALE VOICES.)



<sup>\*</sup>Melody in 2nd Tenor.

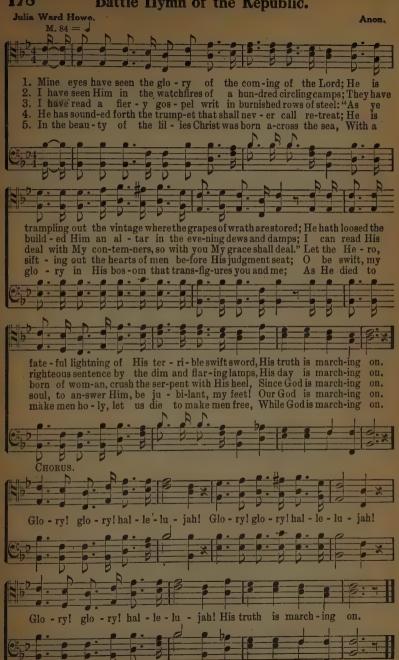
# Secular Selections.



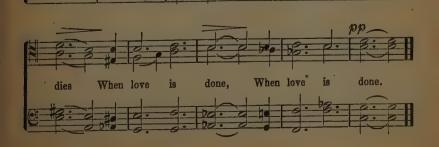
## Did You Smile?











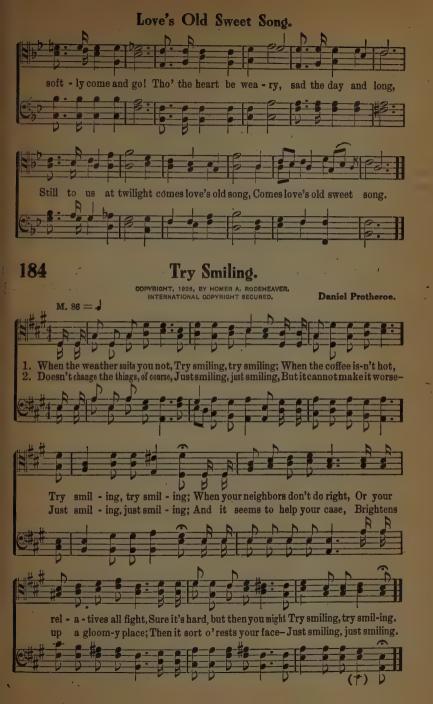


#### Annie Laurie.

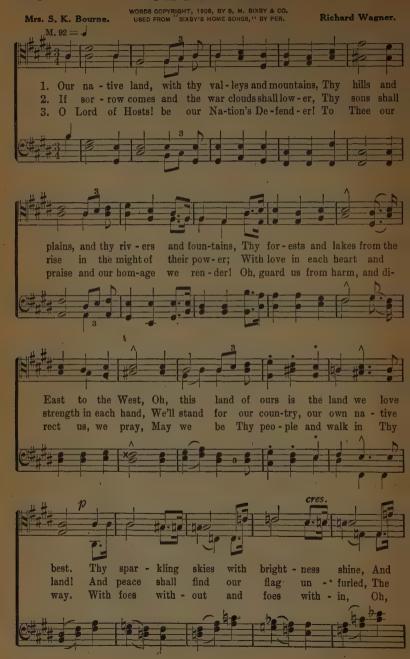


### Love's Old Sweet Song.

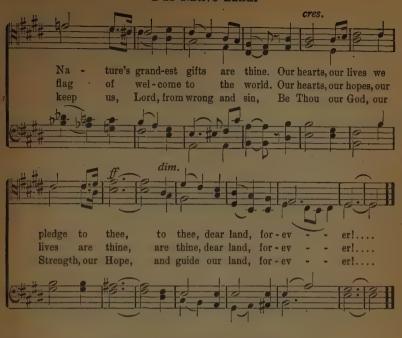




#### Our Native Land.



#### Our Native Land.

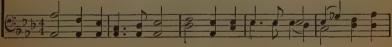


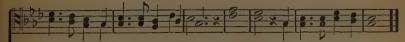
# 186 Stars of the Summer Night.

I. B. Woodbury.



- 1. Stars of the sum-mernight! Far in you az ure deeps, Hide, hide your
- 2. Moon of the sum-mernight! Far down you west-ern steeps, Sink, sink in
- 3. Wind of the sum-mer night! Where yonder woodbine creeps, Fold, fold your





gold-en light; She sleeps, my lady sleeps! She sleeps, she sleeps, my lady sleeps! si-lent light; She sleeps, my lady sleeps! She sleeps, she sleeps, my lady sleeps! pinions light; She sleeps, my lady sleeps! She sleeps, she sleeps, my lady sleeps!





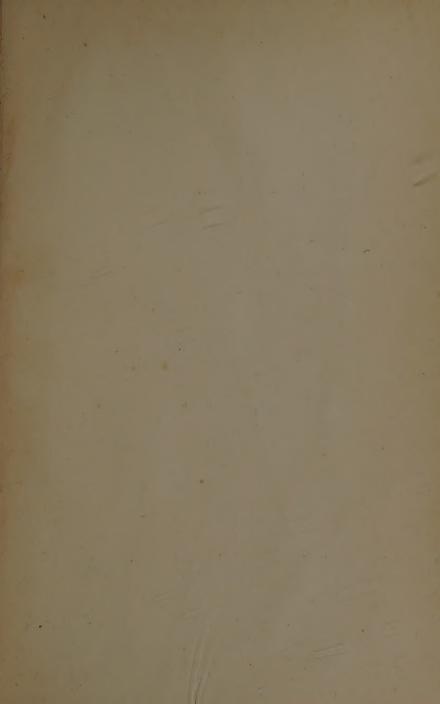


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